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b Data Sheet

**CONFIRMATION NO. 8041** 

SERIAL NUMBER 10/645,811	FILING DATE 08/21/2003 RULE	CLASS 530		GROUP ART UNIT 1653		ATTORNEY DOCKET NO. NEU-5009	
PPLICANTS  Christopher Marrs, Foothill Ranch, CA;  CONTINUING DATA **********************************							
REQUIRED, FOREIGN FILING LICENSE GRANTED 11/19/2003							
reign Priority claimed  USC 119 (a-d) conditions met		STATE OR COUNTRY CA	SHEETS DRAWING	TOTAL CLAIMS 16		INDEPENDENT CLAIMS 2	
ODRESS 00027777 HILIP S. JOHNSON OHNSON & JOHNSON NE JOHNSON & JOHNSON PLAZA EW BRUNSWICK , NJ 8933-7003							
TLE abilized compositions containing an oxygen-labile active agent and lactoglobulin							
FILING FEE  FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following:						Ext. of time )	